

JEWISH TEENS SAY HIGH SCHOOL MARRIAGE, VULGAR BEHAVIOR TABOO

NEW YORK (P-O)—Opposition to teen age marriage and being guilty of poor taste at parties such as improper dress and vulgar behavior were among taboos outlined by over 300 Jewish teenagers in Miami who attended the annual teen age conclave of the Greater Miami Jewish Community Center.

These and other views showing that Jewish teenagers are genuinely concerned with their role in society, were revealed in the current issue of the National Jewish Welfare Board Circle.

The high school youngsters expressed the following conclusions at nine workshops during the day:

✓ Teenage marriage is the exception, hardly the rule; some mature few may be able to make it work, if they seek out counsel beforehand; most are not ready for it, have no idea what marriage really entails, are not yet sure what they really want; in general for the majority, it's not a good idea.

✓ Marriage on the college level is all right, if the wife is willing to work to help the husband through school; but, after graduation, the woman has the right to expect that her husband will support her; she shouldn't have to work any longer—her place is in the home.

✓ The kind of behavior at social functions that gives both the individual and the party itself a bad name is taboo. Mentioned were improper dress, vulgar behavior, and leaving your date as the worst "reputation-damagers"; also in poor taste was bringing alcoholic beverages to the party. Parents should be present at parties in the home, but not actively so. Using hotels for expensive "glamor" functions was frowned on.

✓ Teens need to understand their parents better. Parents need to set definite rules for them, but these rules must be applied consistently and not constantly shifted or forgotten if they are to be effective; and it also helps to know why the rules exist, even if one doesn't like them.

✓ Values of the adult world are too materialistic; friends should be chosen for what kind of people they are rather than because of their money.

✓ "Togetherness" with parents does not have to be a physical thing. If you have a close feeling with your parents in your everyday relationships, that is what counts rather than how many things you do with them. Going out with the family to dinner was the kind of family activity most enjoyed, but teens like to pick their spots carefully when they join the family.

✓ Youth would like to express more independence in thoughts, actions, dress, etc., but find it hard to escape the pull of conformity; they may run with the crowd to be popular, but know that this is not good and are troubled by it; they are searching for answers.

✓ Teens recognize that everyone seeks status, adults and youth alike; this is normal to them, but how you do it is what counts; they feel that finding one's own set of values is most important.

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"If You Let The People Know, They Can Act Intelligently"

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Hope Expressed Swastika Wave Is Subsiding

NEW YORK (P-O) — Hopes that the wave of anti-Semitic vandalism which has become world wide might be subsiding were expressed this week as President Eisenhower joined religious and government heads of the world in condemning the outbreaks which began with the defacing of a new Cologne synagogue on Christmas.

IN A telegram to an emergency meeting of the American Jewish Congress, Eisenhower expressed his "deep regret that the virus of bigotry seems to be ever present in the body politic."

"We cannot ignore it," he continued, "nor can we allow it to spread one inch. For when it becomes rampant it may cause destruction to freedom and decency everywhere. In this age, when so much is expected and required of America, we can ill afford to waste a single day combatting bigotry or prejudice at home."

Whether the world-wide vandalism was a conspiracy or merely sporadic outbreaks of hoodlumism continued to divide authorities, with deeper concern being expressed as new buildings housing Jewish institutions, both in the U. S. and all throughout the world, continued to be smeared with swastikas.

Don't Employ German Maids, Rabbi Says

LONDON (P-O)—"How could I tolerate a German maid in my house knowing what the Nazis have done to 6 million of my people?" asked Rabbi P. Shebson in a sermon here in which he condemned Jewish families which employ German girls in their home.

PODHORETZ NAMED EDITOR

NEW YORK (P-O) — Norman Podhoretz has been named to succeed the late Elliott E. Cohen as editor of Commentary, monthly magazine of the American Jewish Committee. Only 30 years old, Podhoretz has contributed to many literary journals including Commentary.

CANCELLATION SEEN FOR LECTURE BY HITLER'S FAVORITE ACTRESS

LONDON (P-O)—A storm of protest and the withdrawal of one of the other speakers may result in the cancellation of the appearance here of Leni Riefenstahl, who was known as Hitler's favorite screen star.

The British Film Institute has invited the actress, who made documentaries on the Nazi party rallies in Nuremberg and of the Olympic Games in Berlin, to participate in a series of lectures in April. When the name of the 52-year-old actress appeared on the printed program, protests flooded the institute, which announced that its directors would meet to reconsider the invitation.

AJ Committee to Get Threat Of Picketing Over Banquet

By GERSHON JACOBSON
New York Bureau Chief

NEW YORK (P-O)—The Kashrut Supervisors Union plans to warn the American Jewish Committee this week that unless kosher food is served at their forthcoming dinner, the union will be forced to picket the affair.

IN A LETTER to the American Jewish Committee last Thursday, the union advised the committee that if it is sponsoring a non-kosher affair it must announce so in the public press in order not to mislead its members.

Rabbi Chaim Yudel Horowitz, general manager and secretary of the union said, "I don't care when a Jewish body serves non-kosher food, but for heavens sakes let them announce it."

HOROWITZ said he would wait till Tuesday if an answer to his letter is not forthcoming by then he will send a wire to the committee that their annual dinner at the Roosevelt Hotel, scheduled for Jan. 23, will be picketed.

"They have two alternatives," Horowitz further asserted. "Either to serve kosher or to announce publicly that the food served is non-kosher."

THE SUPERVISOR UNION'S move apparently was a chain reaction to the campaign of the Rabbinical Council of America (Orthodox) to make sure that banquets sponsored by Jewish organizations would be kosher.

The RCA announced its drive two weeks ago (P-O, Jan. 1).

Horowitz said the union's warning was not merely pointed

against the Committee, but should serve as an ultimatum to all the groups who "violate the holiest credo of Judaism" by serving non-kosher food at their affairs.

WHEN QUESTIONED on whether threatening to picket was the right approach to use in achieving the observance of kashrut, he replied, "We want all organizations to call meetings and vote to see whether the majority wants kosher or non-kosher food."

He claimed that by not announcing the type of affair, the organization is "maliciously misleading" its membership.

Only Solution Israel, Says Zionist Congress

JERUSALEM (P-O) — Calling on Jews wherever their safety and honor are attacked to defend themselves, the Zionist General Council, which ended its sessions here, asserted that the anti-Semitic outbursts throughout the world prove that the only Zionist solution to the Jewish problem remains the ingathering of the Jewish people in its historic homeland.

The sessions also approved an amendment to the World Zionist Organization constitution permitting non-Zionist bodies to affiliate with it.

96 ISRAELIS AT NYU

NEW YORK (P-O) — A total of 96 Israeli students are currently enrolled at New York University.

Teller Angrily Denies He's Advisor to Nixon

By MORTON ZELENKO

NEW YORK (P-O) — A published report that he was recently named advisor on Jewish affairs to Vice-President Richard M. Nixon has been angrily denied by Dr. Judd L. Teller, former political secretary of the Jewish Agency.

TELLER SAID the American Examiner, where the story appeared, would print an immediate retraction. This was confirmed by Arthur Wayne, editor of the newspaper, who refused to comment on the source of the original report.

Rumors of the alleged appointment have been heard in the Jewish organizational community since Teller quit his post with the Jewish Agency in September of last year.

In a formal statement, Teller told The POST and OPINION that he had not been named advisor on Jewish affairs to either the vice-president's staff or to the Republican National Committee. He said his professional activities were now restricted to editing, writing and lecturing.

"THE VICE-PRESIDENT'S record in office on various issues of pure concern to the Jewish section of the American electorate," Teller declared, "is so excellent, in my opinion, as to make unnecessary for the Vice-President or the Republican National Committee to enlist a special Jewish advisor."

Nixon has been condemned for allegedly permitting smear tactics by his political workers against Helen Gahagan Douglas during his 1950 senatorial campaign in California. Mrs. Douglas is the wife of Melvin Douglas, the actor, who is Jewish, a fact reported to have been given undue publicity in the campaign.

QUERIED before the formal denial, Teller categorically denied that he had had any contact with Nixon in recent years. He said he had neither sought an appointment as advisor to the Vice-President nor had been sought after.

An administrative aide in Nixon's Washington office told The POST and OPINION that Teller had written the Vice-President in November of last year in con-

nection with volunteering his services as a political advisor.

Charles McQuarter said the correspondence was on file in Nixon's office but he did not know whether Teller had received an appointment. The Vice-President could not be reached for comment. Both the Republican National Committee in Washington and the Nixon-For-President Committee in New York said they had no knowledge of Teller.

A former advisor to the Republican National Committee, Harry Torczyner, said he had heard rumors of the alleged Teller appointment for several months.

Torczyner, an international lawyer, served the Republican National Committee during the 1952 and 1956 campaigns.

He said both Republican candidates for the Presidency and Republican presidents have always had advisors on Jewish affairs "who weren't called that, but it was a difference in name only." Democratic candidates did not need Jewish advisors because the Jewish electorate generally favored the Democratic Party, he said.

Torczyner, a Nixon supporter, denied that the Vice-President had ever shown anti-Semitic tendencies or had approved of the tactics of his political workers during the 1950 senatorial campaign.

Benish Epstein of the Zionist Revisionists of America, who served on the "ethnic division" of the Republican National Committee from 1953 until 1957, said his function had been to explain Republican policies to American Jewry. He said this was "standard" in all campaigns.

Bernard Katzen, a member of the New York State Commission Against Discrimination, said he had advised the Committee on Jewish affairs during the 1952 and 1956 campaigns and had also occasionally given such advice to Democrats.

Voicing strong approval of such advisors, Katzen said it was "absolutely fitting and proper for people aspiring to public office to get a better understanding of minority groups."

TOO MUCH DECORUM HELD DETERRENT TO RELIGIOUS SPIRIT

INDIANAPOLIS (P.O.) — The decorum in the modern synagogue may be killing the religious spirit, Trude Weiss-Rosmarin, noted Jewish author and magazine publisher told the Beth El forum here.

She pointed out in good humor that the many buttons a cantor or a rabbi must push in

order to keep the modern service moving along, and the need to recite page numbers, may be deterrents to expression of religious feelings.

Maybe if the plush seats in the synagogue were a little less soft and narrower there might be more prayer, the courageous editor of The Jewish Spectator as-

serted. She said the service was too often like a show.

MRS. ROSMARIN said the synagogue had failed to attract the modern intellectual because it does not teach that the Jewish concept of God as a process of best modern thought. She added that prayer is not something

needed by the divinity but by the individual.

Her conviction that the Reconstructionist Movement in its concept of God as a prowess of being is thoroughly within the Jewish tradition was expressed by Mrs. Rosmarin. She said she differed with the Reconstructionist on their rejection of the notion of a chosen people, but went along with the movement in many of its concepts.

IN A DISCUSSION of attendance and the gimmicks necessary to assure worshippers at serv-

ices, Mrs. Rosmarin said that the synagogue will not attract significant numbers until it taught the reason why people needed to pray and made clear how the Jewish concept of God met fully the need for modern man to accept religion on an intelligent basis. She deprecated the mystics in modern Judaism and said they were not within the central stream of Jewish tradition.

She urged the synagogue to rid itself of the Chrystological elements which had encrusted it.

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But In Germany It Is Serious

Criminologist Explains Wave Of Anti-Semitism as Harmless

By SAMUEL KAPLAN

MEXICO CITY (P.O.) — Famous Mexican criminologist Alfonso Quiroz Cuaron, who psychoanalyzed the slayer of Leon Trotsky, said this week that no genuine current of anti-Semitism

is responsible for the wave of vandalism throughout the world.

HE BLAMED the outrages, which has also victimized Mexican Jews, on the pleasure that the hoodlum experiences in venting his secret longings.

He explained that the vandals who painted swastikas on windows of Jewish stores and homes here could have drawn with equal zest a Communist sickle and hammer or any other symbol that might cause a public sensation.

THE OBSERVATION by the world-famous criminologist seems to have assuaged fears of Mexico City's Jewish population of 25,000.

Cuaron said that the vandals follow a herd instinct of the hoodlum, imitating something generated in Europe.

He differentiated between anti-Semitism in Germany and in Mexico, however. He said German anti-Semitism can be interpreted as inheritance by a new generation of Hitler Nazi principles.

OPEN-MOUTHED crowds of Mexicans gaped at the four swastikas and the warning "Get out Jews!" on the windows of the supermarket at the corner of Heriberto Frias and Romero de Terreros. Other desecrations were on the wall of a kosher butcher shop and of private homes.

Label Katz Says It's A

Mistake To Exaggerate Swastika-Painting Spree

By LEO D. MARKS

KANSAS CITY (P.O.) — To exaggerate the importance of the swastika-painting outbreaks in Europe, Australia and this country would be a mistake, Label Katz, international president of the B'nai B'rith, said here.

KATZ, A NEW Orleans attorney, spoke at a testimonial dinner for Daniel C. Brenner, a Kansas City Jewish leader.

"I would not like to draw any hasty conclusions," Katz said of the anti-Semitic incidents. "It is too early to say they are the result of an organized campaign."

"Certainly it is shocking and reprehensible, but I don't want to dignify these outbursts by attaching more importance to them than they deserve."

KATZ SAID he expects through the B'nai B'rith's Anti-Defamation League to receive reports by which he can evaluate their importance.

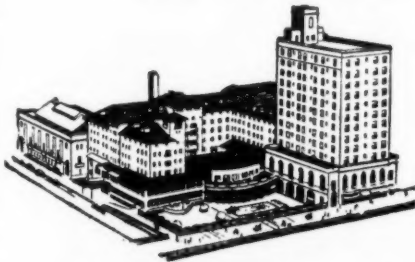
It is hard to attribute them from available evidence as a sign of resurgent Nazism, he commented, adding: "It is significant, however, that the German government disapprove of these swastika-paintings and is attempting to stamp them out."

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Christmas Trees in Dorms At Brandeis Cause Little Stir

WALTHAM, Mass. (P.O.) — The appearance of Christmas trees in some of the dormitories in Jewish-sponsored non-sectarian Brandeis U., seemed to have stirred about the same interest as in previous years.

COLLEGE AUTHORITIES take no position on the matter, leaving it to a vote by the students residing in each dormitory.

Letters pro and con against the practice appeared in "The Judge," student publication.

ALTHOUGH NO LISTING of student religious preference is ever made, it is believed that about 80 per cent of the Brandeis student body is Jewish.

Congressman Spends Honeymoon In Israel

JERUSALEM (P.O.) — Easily the first U. S. Congressman ever to spend his honeymoon in Israel is Seymour Halpern of New York. He is the only Republican Jewish member of the House.

It was Mrs. Halpern — who adopted Judaism on her marriage

— who persuaded her husband to make the trip.

The National Jewish Post & Opinion Office of publication, 546 S. Meridian St., Indianapolis, Ind. Second class postage paid at Indianapolis, Ind. and at additional mailing offices. Postmasters, send forms 3579 to 546 S. Meridian St., Indianapolis, Ind.

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Rabbi Wm. B. Silverman To Succeed Mayerberg

KANSAS CITY (P.O.) — Dr. Samuel S. Mayerberg's successor as chief rabbi of Congregation B'nai Jehudah upon his retirement July 1 of this year will be Dr. William B. Silverman of Nashville, Tenn., it has been announced.

MAYERBERG, spiritual leader of B'nai Jehudah for 32 years, expressed delight with the choice. Silverman, 45, is now rabbi of Congregation Ohabei Shalom in Nashville, a position he has held since 1950.

Nearly 40 rabbis were considered for the B'nai Jehudah position.

During Rabbi Mayerberg's leadership, the congregation here has grown in membership from 500 to 1,400 families with a religious school enrollment of more than 1,000 children.

THE KANSAS City Star commented editorially on Mayerberg's retirement. "In the temple," it said, "he has been a builder and an inspiration. In the community, he has often stood

as a civic conscience against corruption in government. To forces that have tried to maintain corruption or destroy good government, he has been a voice that could not be turned off. He has gone into the lion's den and asked questions that demanded answers."

Dr. Mayerberg spearheaded a civic crusade which led to overthrow in 1940 of boss government in Kansas City. More recently, he has challenged a trend toward partisan politics in City Hall. Upon retirement he will become rabbi emeritus of B'nai Jehudah.

Write To Relatives In Russia Before A Visit—Levine

By JANE KINDERLEHRER

ALLENTOWN, Pa. (P.O.) — "Write to your relatives in Russia before you try to visit them," Irving R. Levine, NBC correspondent formerly stationed in Moscow, said here. "Some Jews in Russia," he said, "refuse to see their American relatives for fear of incurring some form of disciplinary action."

Jews in Russia hide their interest in the State of Israel for the same reason — fear of reprisal which takes many invidious forms from loss of job to banishment to forced labor camps in Siberia.

There is very little that American Jews or American Jewish organizations can do to alleviate the plight of the Russian Jew. Levine told The POST and OPINION, except to read everything that is written about them, judge their needs by reading between the lines and supplying them inconspicuously through people who are traveling there. For instance, there is a great need for prayer books which could be brought in a few at a time by tourists rather than sent in bulk shipment which would attract too much attention and cause embarrassment.

Klutznick Proposes Capital Be Found To Establish Strong Jewish Press

CHICAGO, Ill. (P.O.) — A recommendation that a meeting of publishers of Anglo-Jewish papers and "15 or 20 American Jews who are free of organizational ties and who may be prepared to risk some capital



Klutznick, made the proposal in The Sentinel, local Anglo-Jewish paper.

AFTER EXPRESSING amazement at "the much smaller community of the United Kingdom (which) produces and supports a London Jewish Chronicle of genuine merit," Klutznick wrote that American Jewry "with all of our superior numbers and vastly greater resources have never been able to approach this standard."

"I am convinced," the former president of the B'nai B'rith, asserted, "that this problem calls for a more direct approach. It not only involves the future of the American Jewish community, but it also concerns sound business principles."

HE CONCLUDED that "the

need of a hard-hitting capable American Jewish press to blanket American Jewish life is a desperate one. Therefore, we must try again. This time we must succeed."

Anti-Semitism Hits Israel

TEL AVIV (P.O.) — A non-Jewish, Swiss cook at Lydda Airport was accused of painting a swastika on a co-worker's apron.

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Klutznick Hit By Paper In Detroit On Jewish Press

DETROIT (P.O.) — Philip Klutznick was charged in The Jewish News here with criticizing the Anglo-Jewish press and the Jewish Telegraphic Agency.

PHILIP SLOMOVITZ, dean of the Anglo-Jewish press and publisher of The Jewish News, accused Klutznick of doing "a disservice when he brushes away the fact of the existence of an English-Jewish press."

Challenging the proposal made by Klutznick in The Sentinel of Chicago, Slomovitz asserted that "If there is to be a Jewish press free from pressures and in a position to educate the American Jewish community, it can not depend upon 'capital risks' from donors. It needs the concern of Jewry, the devotion of a dedicated constituency."

DEFENDING the JTA, Slomovitz plead for "the wholehearted support of American Jewry because without it the only link between the Jewries of the world

would be destroyed and the only means of serving Jewry news-wise would be ended."

Using strong terms, Klutznick asked: "As president of B'nai B'rith, as chairman of the Presidents' Conference that speaks in behalf of the major Jewish organizations in America, what success can Klutznick show in having enrolled genuine Jewish interest in supporting a greatly-needed Jewish press?"

Slomovitz furnished his own reply, "Our belief is that the answer is: NIL."

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Fight Over Shehita Waxes Hot

HUMANE SOCIETY CHARGED WITH DIVIDING U.S. JEWS

By ALFRED K. ALLAN

NEW YORK (P-O) — The Humane Society of the United States denied this week charges that it was seeking to divide the U. S. Jewish community in order to secure support for its humane slaughter laws.

(In Canada, the shackling of animals prior to shehita, considered an essential part of the Jewish procedure, has been prohibited by a ruling issued this week.)

REACHED by phone at his Washington, D. C. office Fred Myers, the director of the society, denied categorically that his organization was trying to cause a division in the Jewish community and said further:

"I know many Jews who support the idea of state humane slaughter laws. I have conferred privately with many individual Jews and with a number of leaders of Jewish organizations and they have told me that they support the laws but they don't want to come out publicly in this way because they want the Jewish community to be united on this matter. Therefore, Reform Jews have been giving lip service to those Orthodox who are opposing the laws."

THE CHARGE against the society was made by Jules Cohen, secretary of the joint advisory committee of the Synagogue Council of America and the National Community Relations Advisory Council, who said that the

society is "attempting to set Reform and Conservative Jews against Orthodox Jews by saying that only a few Orthodox Jews are opposed to humane slaughter laws and by calling for other Jews to come out for the laws."

Cohen's committee is currently in an extensive research study (P-O, July 31, '59) to find the most humane slaughter method possible. This study is backed by all segments of Judaism.

Asked to name some of the individual Jews and Jewish leaders who have indicated to him that they support state humane slaughter laws, Myers demurred. "I don't want to violate a confidence by naming them at this time. I hope that they will eventually speak out publicly on this matter on their own and give their true feelings."

COHEN TOLD THE POST and OPINION that "organizations representing all segments of Judaism are opposed to enactment of any state humane slaughter laws at the present time, at least until our study is completed and until the federal humane slaughter law has a full chance to be tried."

Five states presently have humane slaughter laws (California, Minnesota, New Hampshire, Wyoming and Wisconsin). The humane society is pressing for the adoption of a uniform humane slaughter law in the 10 states that hold legislative sessions this year.

AT HEARINGS held recently

in Trenton N. J., on a humane slaughter law for that state, representatives of a number of Jewish groups urged defeat of the bill. Orthodox rabbis expressed fear that such a law might lead to a banning of Shehita itself, pointing out that in Europe the first attacks on Jews were in the form of humane slaughter, anti-shehita laws.

"These rabbis have a phobia about this," Myers declared. "The laws all state that Shehita is humane. There is nothing to fear at all."

At the New Jersey hearings Mrs. Madeleine Thompson, secretary of the Animal Welfare Association of Camden County, N. J., declared that, "there are thousands of us in New Jersey who do not wish to be converted to Judaism and the requirements to eat only kosher meals."

ASSEMBLYMAN Stolowski admonished Mrs. Thompson for her remark saying that it was "out of order." He asserted that those Jews opposing the law "are not interested in having everyone use their method of slaughtering."

A number of Jewish lay people are members and officials of the society's New Jersey branch.

Milton Erlanger, a director at the branch, told this reporter. "As a Jew myself, I, as well as my organization, want to do nothing that will in any way harm Jewish ritual slaughter. We certainly consider shehita as humane and we have said so publicly many times. It is the shackling and hoisting of the animals before slaughter that we consider inhumane. The Talmud and the Tora both forbid cruelty to animals and shackling and hoisting is cruel and should be stopped. Those Jews who are fighting against these laws just aren't acting right and are hurting themselves and causing resentment against Jews throughout the country."

JEWISH GROUPS opposing the laws explain that they cannot confirm or deny that shackling and hoisting causes pain and dis-

Israel's National Sport Is The Lottery Sweepstakes

JERUSALEM (P-O) — Israel's real national sport is not soccer, but rather the fabulously popular lottery sweepstakes.

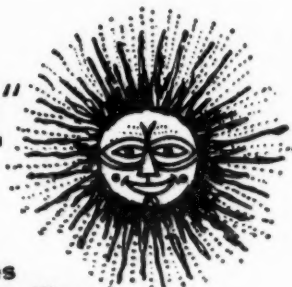
More than 260,000 Israelis — out of a total working population of not more than half a million — religiously try their luck for the elusive winning ticket.

Of the big winners, 98 per cent come from the low-income groups. The prizes are dwarf-sized compared to the Irish sweepstakes — the big winners take home about \$16,000 — but it is still enough to change a winner's way of life.

comfort to animals. They also oppose an exemption in the laws for Jewish ritual slaughter, pointing out that such an exemption would have a bad effect by making Jews seem different and apart from others.

Much of the opposition that greeted the Mifal Hapayis national lottery when it first started operating in 1951 has subsided by the payment of some \$6 million in "painless taxes" to the building of schools and hospitals, the Jerusalem Post reported.

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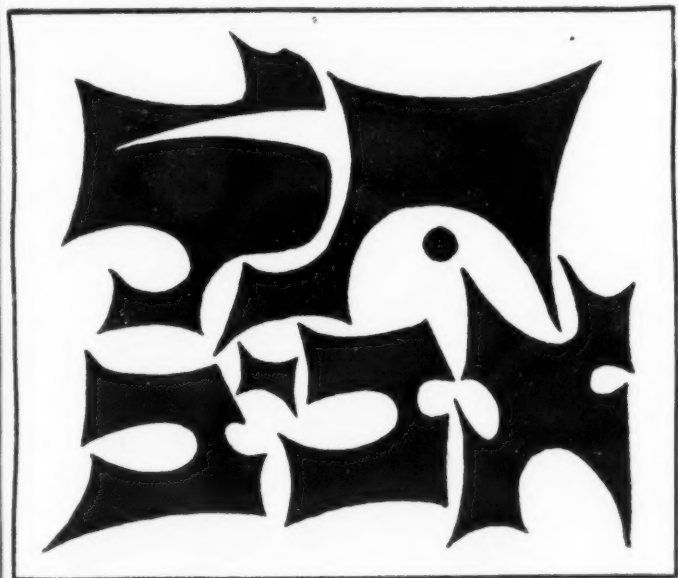
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★ WHAT TO SEE

IN NEW YORK

A HANDY
JEWISH GUIDE
TO NEW YORKWHAT'S
DOING

COMING EVENTS

Saturday, Jan. 16, 9 p.m. Annual Banquet of Mesifita Gur Aryeh. Young Israel of Eastern Parkway, 935 Eastern Parkway, Brooklyn.

Sunday, Jan. 17, 6 p.m. Jubilee Dinner of Yeshivath Tora V'daath. Grand Ballroom of Waldorf Astoria.

Sunday, Jan. 17, 6 p.m. 25th Jubilee Banquet of Yeshivath Rabeinu Israel Meier Hakohen-Chofetz Chaim, Yeshiva Auditorium, 92-15 69th ave., Forest Hills.

LECTURES AND SYMPOSIUMS
Monday, Jan. 18, 8:30 p.m. Aspects of Jewish Culture: Isaac Bashevis Singer's "Gimbel the Fool" and other short stories.

This is the only listing of major activities in Manhattan, available anywhere. If your affair is of interest to more than a limited number of people, it will be listed here FREE of charge. Call: ALgonquin 5-0330.

Lecture by Eugene Goodheart, YM and YWHA, 92nd st. and Lexington ave. Admission \$1.

Monday, Jan. 18, 8:30 p.m. Christian Zionist "Henri Dunant," founder of the Red Cross, lecture by Kurt Grossman, consultant, German-Austrian affairs, Jewish Agency. Herzl Institute, 250 W. 57th st. Public invited.

Tuesday, Jan. 19, 8:30 p.m. The Ghetto In Art, illustrated lecture by Dr. Alfred Werner. Herzl Institute. Public invited.

Tuesday, Jan. 19, 6:15 p.m. Hebrew as a Living Language: "Chaim Nachman Bialik," lecture by Dr. Eugene Borowitz, 92nd st. YM and YWHA. Admission \$1.

Wednesday, Jan. 20, 6:15 p.m. Jewish Life in Western Christian Europe in the 12th and 13th Centuries. Lecture by Dr. Meyer Kreeger, 92nd st. YM and YWHA. Admission \$1.

Wednesday, Jan. 20, 8:30 p.m. Midweek Forum: Is There Discrimination in Israel? A symposium by Syd Appelbaum, Israeli correspondent and Albert Matarasso, secretary Sephardic Jewish Brotherhood of America. Herzl Institute. Public invited.

Thursday, Jan. 21, 8:30 p.m. Israel Kaleidoscope: Featuring events of the past week in Israel. Editor David Goldberg. Herzl Institute. Public invited.

This Week In New York

Yeshivas Hold Functions
At This Time of Year

Each year during the winter months is banquet time for yeshivah, rabbinical seminaries and other Orthodox institutions.

THESE AFFAIRS are mostly fund raising functions where devotees of the institutions gather and pledge their financial support.

It is quite interesting for a visitor to drop by at a yeshiva dinner and listen to speeches and

reports on how a segment of the young American generation gets a traditional upbringing in the numerous yeshivah, which are not merely schools to produce rabbis for the Orthodox rabbinate but to instill in the young men a feeling to study the Tora with a goal of becoming spiritual leaders but for its own sake.

The speakers are, in most cases, excellent orators and they reveal facts and hopes that are of concern to those who think in terms of the future of American Jewish youth.

MOST OF New York's yeshivah are located in Brooklyn and as a generality require additional funds to run the school efficiently. However, they are doing a job which deserves the recognition of the Jewish community.

Saturday evening is the annual banquet of the Gur Aryeh Hebrew Preparatory school.

Gur Aryeh is now in its third year of existence and has a present enrollment of 60 students who pursue a Hebrew secondary curriculum as well as a regular four year high school program.

RABBI YAAKOV PERLOW, Dean of the school, emphasized that "in a relatively short time Gur Aryeh's scholastic attainments and its personalized method of instruction have won for it the praise and admiration of leading rabbis and educators.

Yeshiva Tora V'Daath has its annual dinner on Sunday evening at the Waldorf.

The dinner will be a jubilee celebration of this yeshiva's 42nd year in spreading Tora education on the American continent.

PREJUDICE IN ISRAEL

The controversial problem of whether there is discrimination in Israel against Jews from Arab countries will be discussed Wednesday evening at the Herzl Institute.

An Israeli newsman and a representative of the Sephardic community will participate in the symposium.

Talk on Yiddish Writer

And in the 92nd street "Y" on Monday evening Eugene Goodheart will give an appraisal of one of the outstanding contemporary Yiddish writers, Isaac Bashevis-Singer and some of his literary works.

High Fees For Dinner
'Attractions' Hit

SOUTH ORANGE, N. J. (P-O) — Rabbi Louis M. Levitsky of South Orange, N. J. blasted synagogues who pay hundreds of dollars for "vulgar attractions" for an affair but will pay an offensively low amount to a scholar because he doesn't have the same "pulling power."

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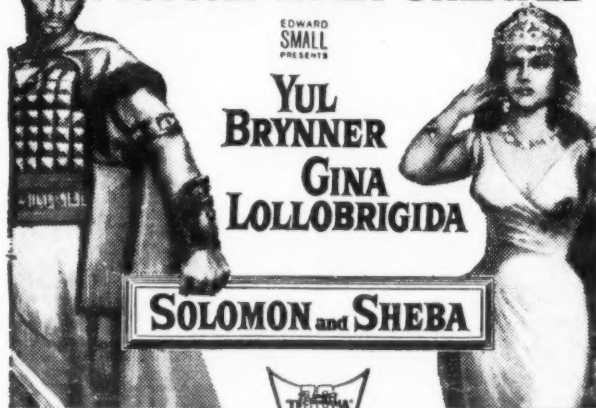
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New Comedy Is Panned

Stage critics were unanimous in panning "A Mighty Man Is He," the Arthur Kober-George Oppenheimer comedy that opened this week at the Cort Theatre.

A highly moral comedy and about sex, the plot is about a theatrical producer who is involved with a sophisticated mistress and a young blonde that he acquired more recently. He also is married.

Richard Watts Jr., N. Y. Post: "Lacking in humor and dexterity

... misses fire consistently."

Frank Aston, World Telegram: "They tried hard. Desperately hard ... Tough luck."

N. Y. Times: "An absolute farce written in a hackneyed literary style."

N. Y. Herald Tribune: "Out of Date."

John Chapman, News: "Only mildly diverting."

Mirror: "Ingratiating," but the verdict is "no."

Lone Jewish Family
Practices Judaism
Above Arctic Circle

By EVA SCHEER

OSLO (P-O) — The head of the only Jewish family living beyond the Arctic circle turns out to be a political wheelhorse in his town — Narvik, Finland.

Abel Fischer who lives in Narvik with his wife and three children has served on the town council for years.

A leading clothing retailer, the Fischers have unique problems in giving their children a Jewish education far beyond the Arctic circle. They try to instill their children with a sense of Jewishness by keeping a strong Judaic atmosphere in their home.

Tough To Become
Jew In Israel

HAIFA (P-O) — An Acre ritual slaughterer who converted a woman to Judaism and thus usurped the lawful authority of the Rabbinical Court will be tried by a special disciplinary committee of rabbis.

The woman was converted by bathing in a mikve (ritual bath).

NATIONAL AGENCIES

Anti-Defamation League of B.B. 515 Madison Ave. New York 22, N. Y.
Farband Labor Zionist Order, 575 Sixth Ave. New York 11 — YUKON 9-0300

Jewish National Fund, 42 East 69th St., New York 21 — TR 9-9300

Kashruth Supervisors Union 205 W 14th St — AL 5-7330

National Community Relations Advisory Council, 55 W 42d St. New York 36 — LOnacre 4-3450

Union of Orthodox Jewish Congregations of America, 305 Broadway New York 7, N. Y. — BE 3-2220

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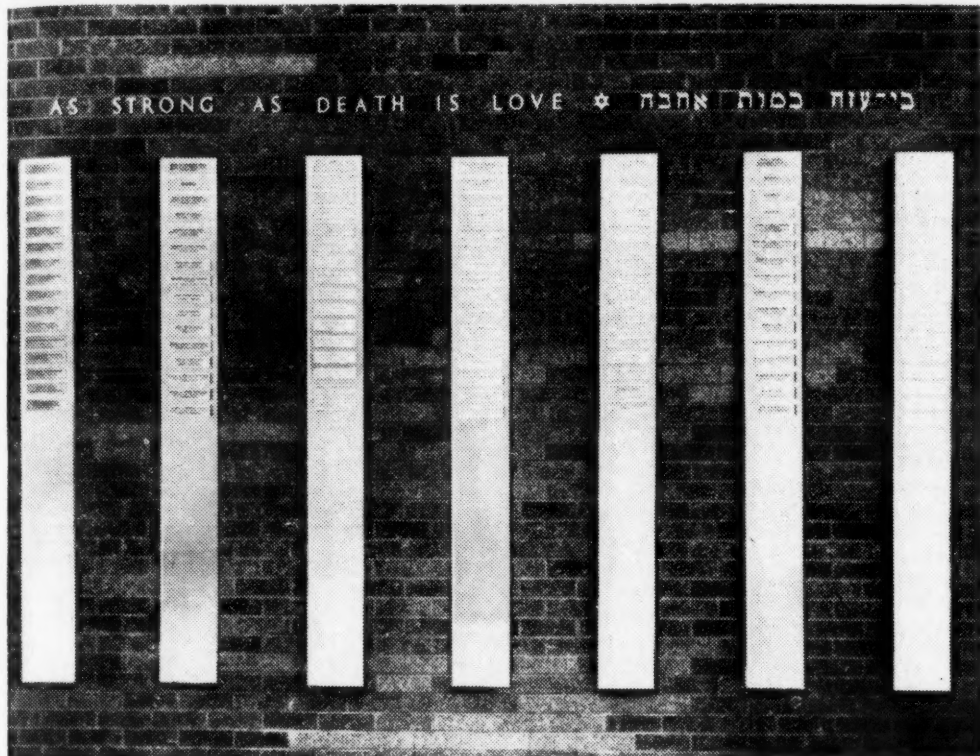
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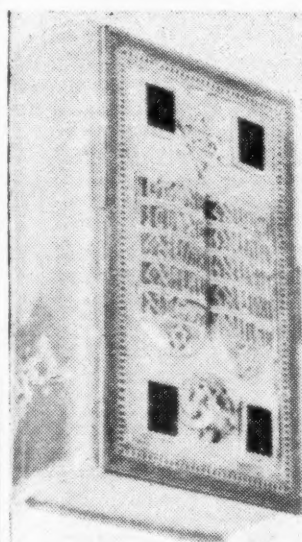


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Menschel Takes Long Vacation

Menahem Menschel, sales manager of the Hebrew Publishing Co., New York, is on a six-month leave of absence to visit Israel and Europe. Mr. Menschel has been in the Jewish book field for 45 years and with the Hebrew Publishing Co. during the past 20 years.

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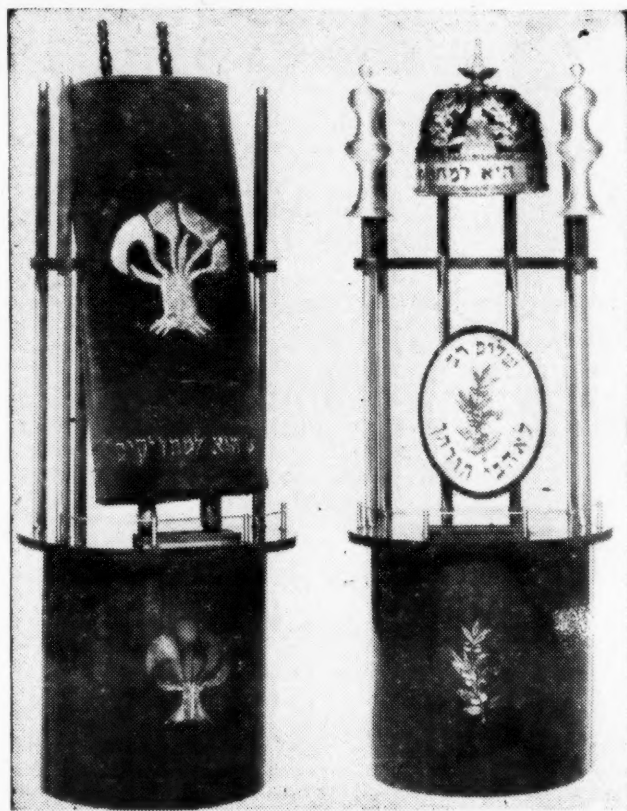
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LOOK! here's your KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

ICY BLASTS OF WINTER STIMULATE A HEARTY APPETITE

Those January winds blow around corners, and we turn up the thermostat. The family comes in, red-nosed and hungry and each one asks, "What's for dinner," even those whom we usual-

ly have to coax into good eating habits. This is the time for those noshes, fruit, raw vegetable sticks, and perhaps a few crackers to nibble on while dinner is set on the table. And for hearty, nourishing meals, what can be better than the one-dish variety, of meat and vegetables combined? To this



Sarah

we add perhaps fruit juice to start, a salad for those vitamins, and stewed fruit compote, or other element balancing dessert. Below are some very attractive favorite main dishes I hope your families will enjoy.

BEEF and NOODLE PAPRIKASH

- 1½ lbs. chuck, cut into pieces
- 2 tbsps. oil
- 2 large onion, chopped
- 1 clove garlic, minced
- 2 tsps. paprika
- 2 tsps. salt
- 3 cups water

- 2 carrots, grated
- ½ lb. broad noodles
- 1 cup cooked or canned peas, drained
- 2 pimientos, cut into slivers

Brown the meat in the oil. Add onions, and continue browning, turning the meat. Add garlic, seasonings and water. Bring to a boil and cook over low heat for one hour. Add carrots, and continue cooking until meat is tender, about a half hour. Add noodles and cook until they are tender, about 15 minutes. Add peas and pimientos. Taste and adjust seasoning as desired. If needed, add more water, or thicken gravy with flour. Serve hot. Serves four.

SAUERBRATEN

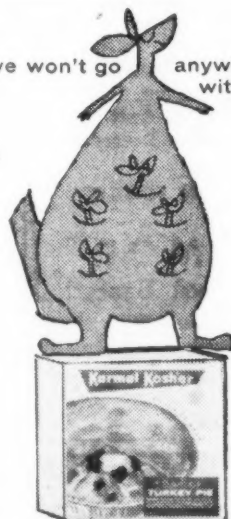
- 2 lbs. chuck, cut in large pieces
- 1 medium onion, chopped
- 2 tbsps. oil or shortening
- 2 tsps. salt
- ½ cup vinegar
- 2 cups water
- 5 bay leaves
- 12 whole cloves
- ¾ cup broken gingersnaps or leftover lekah crumbs
- 1 lb. potatoes, boiled and drained

Brown the meat and onion in the fat. Add salt, vinegar, water, bay leaves and clove. Cover and simmer over lowest heat two hours, or until meat is tender. Add gingersnaps or lekah crumbs and cook until the gravy is thickened. Add potatoes and heat. Serve with green vegetable and salad for a hearty meal. Serves four to five.

PEPPERSTEAK

- 1½ lbs. boneless chuck meat tenderizer
- 2 tbsps. oil or shortening
- ½ tsp. salt
- water
- 2 cloves garlic, minced
- 2 cups sliced celery
- 4 large green peppers, cut in eighths
- 1 bunch green onions or leeks, whites sliced,

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greens cut into one-inch lengths
1 tbsps. soy sauce
1½ cups beef broth or stock
cornstarch
1 pkg. Chinese-style noodles
Cut meat into strips about ½ by two inches. Sprinkle with meat tenderizer and let stand a few minutes. Brown in the oil. Add salt and 1 cup of water. Cover and simmer until tender, about a half hour. Add remaining ingredients except cornstarch and noodles. Cook about 10 minutes longer or until vegetables are

(Continued on Next Page)



Open to a good suggestion? Open a can of Heinz strictly Kosher Beans tonight. Heat! Serve! And watch 'em disappear. Sit back (for a minute) and enjoy the satisfaction of knowing that every spoonful is a delicious, nutritious delight. It's a pleasure — isn't it? — to get up again when they sing out, "More beans, please!"



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WOMEN'S VIEWPOINT

On Stemming Intermarriage and Leap Year

By HELEN COHEN

The recent Southern Israelite carried a forum on intermarriage including a piece by a non-Jewish Atlanta newspaperman.

And, taking the same position as all the others in the forum, the newsman strongly opposed intermarriages because of the obstacles they face.

IN ILLUSTRATION he told of a young girl, intent on one such union who was instructed to go back to the young man and ask him which came first, his religion or her. She returned in tears with the information that she had come in second best. Eventually, we are told, she married one of her own people and is now a happy housewife and mother.

All very nice. But not very realistic.

The newsman ignores two rather well-known facts. One, is that intermarriage appears to be on the increase, so that religion must have lost out in all those cases, and secondly, young people, including those of the Jewish faith, are notorious in their rejection of such matters as religion and traditions and authority.

THOSE WHO would deter mixed alliances are limited, I believe, in their appeal, to two arguments: 1. How will this affect your family (after all, you are part of a larger group and your actions have a direct effect on them)? And 2. what will happen when children arrive; how do you propose to solve that problem?

I think it's time, once and for

all, that women have a clear understanding.

Just because they were emancipated doesn't mean that their horizons are now unlimited, with the whole world of knowledge and activities within their realm.

OR RATHER, their horizon is unlimited but before they can set out on the trip there are some basic requirements to be filled — and if these are accomplished to everyone's satisfaction, and if there is any time left—well go to it.

The basic feminine education can be pinpointed pretty well by glancing through a list of questions a leap year girl is required, in the latest McCall's, to ask herself before popping the question to the man she wants to marry.

NOR WOULD these questions be amiss for an already married woman to read and ponder. Here are a few of the 25:

1. Can you cook 7 different full meals that he likes? (Anyone who thinks this can be mastered in three easy lessons ought to know better. H.C.)
2. Have you ever redecorated a room?
3. Can you iron a man's shirt, press his trousers?
4. Have you ever really cleaned even one room — windows, woodwork, blinds, etc.?
5. Can you live a while on left overs, serve them attractively?

After this you'd better do some research on the care and feeding of children and the pampering of

husbands, and then if you want to go off and study Greek culture or medieval art, it's all right with me.

My nomination for the most considerate male of the year goes to a French physician, Dr. Leo Chazet, who was heard to remark via the daily press, that if a couple have children the off spring should breakfast with papa, not with mama.

Explains that dear doctor:

Men are better able to deal with children in the mornings. Far better, indeed, than in the evenings when they return home tired out by their day's work. Breakfast is a fine time for father and the children to get to know one another. For him it represents a brief, refreshing contact with his hearthside before setting forth into the world. It reminds him for what he is struggling.

But, mother has the kids on her hands the greater part of the day. The longer she can postpone the initial contact the better for all concerned.

British Sprinter May Attend Furman

LONDON (P.O.)—Outstanding British sprint star Dave Segal has been offered a scholarship by Furman University in South Carolina. The Jewish Chronicle here reported.

Segal, who is one of the runners England is counting on in the forthcoming Olympics, has asked the British Amateur Athletic Board for permission to accept the scholarship.

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WHAT FOODS THESE MORSELS BE

(Cont. from Preceding Page)

tender but still crisp. Thicken with cornstarch which has been mixed with a little water. Taste and adjust seasonings. Serve with crisp Chinese-style noodles.

Serves six.

BOILED BEEF DINNER

- 3 lbs. fresh brisket, trimmed water
- 1 large onion
- 1 stalk celery
- 1 tblsp. salt
- 1/4 tsp. whole black pepper-corns
- 4 whole cloves
- 4 potatoes
- 8 carrots
- 1 small turnip, cubed
- 4 beets
- prepared horseradish

Put meat in a deep kettle. Cover with water. Add onion, celery, salt, cloves and peppercorns. Cover and simmer three hours or until almost tender. Add all vegetables except the beets and cook 1/4 hour longer or until meat and vegetables are tender. Meanwhile, boil beets in water to cover, skin, and cut into quarters. Arrange beef on hot platter, and form a design with vegetables as border. Serve with horseradish. This is a traditional New England dish, and a filling and nourishing one, indeed.

Serves six.

A Word To The Wives:

Most of these dishes may be prepared in your pressure pan. Be sure to brown the meat before

adding liquid. Time and amount of pressure varies, so follow the instructions for your make of pan.

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CLARIFICATION NEEDED

A move that will inevitably mean some involvements is the action of Israel in addressing a note to those governments where anti-Semitic vandalism has erupted. At the same time, the World Jewish Congress, which says that it represents Jewry of the diaspora, has made a presentation to the Bonn government on the outbreak there.

DID ISRAEL transmit such a note to the U.S. State Department, in view of the fact that many swastikas were engraved on numerous buildings in the U.S. housing Jewish institutions? If so, this is a mistake. The Jews of the U.S. will take care of their own needs, and we properly would resent such action which might tend to strengthen the contentions of those whose soul aim in life seems to be to show that Israel is involving U.S. Jews in dual loyalty.

And if U.S. Jews properly would resent such action on the part of the Israel government, what about Jews of other nations? Won't they be involved similarly?

WHAT IS CLEAR to all is that some clarification as between Israel, the World Jewish Congress and other groups that seek to speak in the name of world Jewry, and local Jewish communities needs to be evolved. We had adverted to this need before, with the feeling that time would provide the answer. We think that time has provided the answer, and Jewish leadership, wherever it is, needs to listen.

THE SWASTIKA CRAZE

How are our national Jewish agencies entrusted with the community relations job for the Jewish community doing in the present outbreak of anti-Semitic vandalism?

WOULD IT HAVE been better for these organizations to have consulted with one another and have issued a unified Jewish point of view?

We don't know.

ONE THING, we're willing to state, seems to have been proven, and that is that the publicity attendant on the vandalism has been a stimulus to additional vandalism.

This means that the "silent treatment" policy advocated originally by the American Jewish Committee and since adopted pretty much by the U.S. Jewish community as a whole, has a great deal of validity. The policy seeks to deprive the anti-Semites of that which they require most to prosper—publicity, and the worse the better.

ONE OTHER observation that perhaps we might have made in our editorial last week, and that is that you must differentiate between anti-Semitic hoodlumism in the U.S. with our background of freedom and acceptance of religious differences, and the sprouting of the same kind of evidence of anti-Semitism in European countries.

WE NEED STRAIGHT TALK

We'd like to take issue with Nahum Goldmann's rationalization of the failure of the Zionist movement to stimulate aliya.

DR. GOLDMANN rejects the identification of Zionism with aliya, and according to the Jewish Telegraphic Agency, asserted that even when East Europe was the center of Zionism, this was not true. He called aliya "a vital part of Zionism," but pointed out that the entire movement "cannot be identical with haluziut (going to Israel to live) or the movement would have to give up the task of mobilizing the support of the Jewish people for Israel."

THIS KIND OF false reasoning is precisely that of those who opposed day schools some ten years ago and before that. The argument was that the day schools meant an attack on the democratic contribution to education—the public schools.

Ridiculous, wasn't it when you consider that only a comparatively few—perhaps 10 per cent of U.S. Jews will ever attend Jewish all-day schools.

Just as the climate then made the vast majority of the U.S. Jewish community and its leadership solidly opposed to the Jewish all-day school movement, so today most American Jews including the Zionist leadership, want to forget that there is such a thing as a Zionist commitment called aliya.

AND IN THE same light, aliya will come into its own when the Jewish leadership realizes that belief in democracy calls on those who proclaim its virtues loudest to spread it through all parts of the world. The non-Jews would applaud Americans going to Israel to join in this great pioneering achievement. America has not forgotten its own pioneering days and looks upon the pioneer as its ideal.

Only U.S. Jews still consign themselves to second-class citizenship when they deny themselves the right to aid a new-born nation which needs the stimulation of American know-how and aggressiveness to bring the benefits of democracy to a section of the world which is hardly past the feudalistic stage.

THERE ARE TODAY 200,000 American Jewish college youth. An American Zionist movement worthy of its name might start out with convincing perhaps 1,000 of these—or ½ of one per cent of the total—that there is a glorious opportunity for doing a tremendous job for American democracy in the middle east by going to Israel to help in the upbuilding of the land.

When the time comes that 5,000 or 10,000 American Jews a year—not only college students—go to Israel, then Dr. Goldmann won't need to rationalize and present specious arguments. Let him come out and state how Zionism has failed in the diaspora, which is the kind of straight talk that Dr. Goldmann is famous for, and maybe we'll get some action.

The EDITOR'S CHAIR . . .

Here's an open letter to Phil Klutznick:

Dear Phil,

I don't agree with the diatribe against you (see the story elsewhere in this paper) penned by Phil Slomovitz. On the contrary if there has been any other Jewish leader who has shown as much respect for the Jewish press as you have, I don't know who it would be.

But you've done us an injustice, and perhaps you'd like to correct it.

When you were defending the action of the Presidents Conference, of which you are chairman, in seeking a meeting with Khrushchev on his recent visit to the U.S., you stated publicly that the news that the Russian leader might meet with a properly constituted U.S. Jewish delegation had first been published in The POST and OPINION, which you then called a very responsible paper.

In your article in The Sentinel (see story elsewhere in this paper), on the other hand, you wrote, as follows:

"I know one Anglo-Jewish newspaper which prides itself on getting its own stories instead of relying on the Jewish Telegraphic Agency. It does dig up some fresh angles. Yet, frequently it falls short of resources or the will to authenticate its own leads."

This is poor use of language, Phil, but you must have been in a hurry, when you penned this piece. When you write that we fall short of "the will to authenticate its own leads," you are making an allegation against our integrity, and no newspaper worthy of the name can stand for that.

We wouldn't be concerned had you said only that we fall short of resources, because although we spend more money to gather the news than all the rest of the weekly Anglo-Jewish press combined (some 50 other papers) we still compare unfavorably in this respect with the New York Times.

If we didn't have the will to authenticate our leads, Phil, then why would we be calling you long distance so often to get your reaction to various news breaks, or in order to secure some background or additional information on news involving yourself. When was the last time you got a long distance call from some other Jewish paper, or for that matter from the Jewish Telegraphic Agency?

Come, come Phil, on more mature study, don't you think you ought to give us a little credit for trying. We'd like to put away in the bank those thousands of dollars we spend to ferret out the news each year, so we could be sure that the five little ones not yet at the college age, might follow their two older brothers and sister through college.

We think we've made our mark on the U.S. Jewish community. You have said as much yourself, before this. My suggestion is that you let the Anglo-Jewish press work out its own salvation. This is the approach of free enterprise, and you know what will happen Phil. Almost overnight you'll have that kind of a powerful, influential Jewish paper you think the American Jewish community needs. But anyone who sunk any money into such a venture at this time, would have to be as crazy as we are, and that as you know is almost as difficult as finding someone who would spend as much of their time and their resources as you do in behalf of the Jewish people.

Sincerely

GABRIEL COHEN

We've told you here before about a man we respected, Mr. S. Yaroslavitz. He was the king of the religious items merchants on New York's east side, and the firm he founded, Zion Talis Manufacturing Co., although perhaps not a common name in Jewish homes, was known throughout that part of the Jewish community which dealt in Jewish books and religious items.

Mr. Y., as he was generally called, opened our eyes to the richness of the East Side, and for someone coming originally from Louisville, this was a quaint, entirely new Jewish world with innumerable interesting aspects.

Two weeks ago, the phone rang in our office Saturday evening. It was Mr. Y.'s son, Martin advising us that his father had passed away suddenly.

For years whenever we came to New York, one of the pleasures was this trip down to Zion Talis and a hassle with Mr. Y., who barked at you, but never rejected a re-

quest so that you soon learned to admire, respect and even love him.

Our one-time stringer Dave Goodwin, of Miami Beach, who will still step in when occasion warrants and cover a story for us, is chairman of a tour to Israel for Passover and Independence Day which costs less than \$450, including round-trip flights both ways by chartered planes from major trans-Atlantic aircraft of international carriers. The tour is under the auspices of the Southeastern region of the Zionist Organization of America, and open only to paid-up members of the ZOA. Dave advises me that he may be able to accept reservations from ZOA members in other parts of the country, so anyone interested should contact him at P. O. Box 37-36, Miami 37, Fla.

Your Name

By N. PEARLBOTH

Want to know what your name means? Address your questions to Mr. Pearlboth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

DEAR MR. PEARLBOTH: My grandfather changed his name from Berkman to Lavine to avoid Russian army service, please give me the origin of Berkman. My parents came from Vilna, which was Russian, at the time, around 1870. Thank you.—BENJAMIN

LAVINE, D.D.S. Trenton, New Jersey.



Pearlboth

BERKMAN is a patronymic, a name evolved from the given name of an ancestor. The origin is Berko or Ber, the byname of the Hebrew name Isachar. Because in Genesis 49:14 Isachar is equated with strength it became a Jewish custom to bestow the name of Ber (bear) upon children bearing the name of Isachar. The Polish affectionate diminutive of Ber is Berko and your surname indicates descent from Isachar-Ber. The name Berkowitz has the same meaning and origin.

DEAR MR. PEARLBOTH: I would be interested in knowing the origin of our family name "Goldstock." Thank you.—MAX GOLDSTOCK, Pittsburgh, Pa.

GOLDSTOCK is most likely a garbled version of the vernacular German Goldstock, meaning a gold ((and silver) embroiderer or trimmer. The trimming of garments with gold and silver thread was a predominantly Jewish occupation in the 18th century when your family name originated. There was a great demand for such ornamentation among gentlemen. However—since you failed to indicate the city or country of your family's origin—it is also possible that the name refers to a gold-headed cane carried by your ancestor.

The NATIONAL JEWISH POST OPINION

GABRIEL COHEN, Editor and Publisher

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FRIDAY, JANUARY 15, 1960

I Think As I Please

Swami Carl Alpert's Israeli Predictions Come True

By CARL ALPERT

HAIFA — This will continue my accounting of the 20 predictions which I recorded in public print on Oct. 3, 1958. A check of the first 10, last week, revealed that I had scored 80 per cent accuracy. Let's see how I did on the next 10.



Alpert

I predicted in October, 1958: 11. The dispute over "Who is a Jew" would be resumed, with vigorous polemical exchange between religious and secular elements. That is what happened. It was thereafter that the appointment of Rabbi Toledano as Minister of Religions, over the protest of the Orthodox parties, sharpened the controversy. Mr. Ben-Gurion then issued his appeal to scholars of the world to voice their opinions on the subject of "Who is a Jew?"

12. ISRAEL WILL establish important relations with additional Asiatic-African states. Since I wrote those words, Israel and Cambodia agreed to establish diplomatic relations; a cabinet minister from Uganda came to Israel in a move presaging close relations between the two countries; an Israeli adviser on agricultural development went to Sudan; joint commercial enterprises were set up in Nigeria; relations between Israel and Liberia became most cordial.

13. The Israel Pound will be

devalued. As of this writing, devaluation has not yet taken place. Yet, for months banking and economic observers have begun to join the chorus on the grounds that devaluation is a fiscal necessity for Israel. My prediction was premature.

14. THE ELECTIONS will not bring a conclusive victory to any one party. This was true, but the increase in Mapai strength qualifies the statement. I can claim only half credit on this one.

15. Israel's borders will be quiet, except for minor incidents. This was the situation.

16. Citrus exports would hit an all-time record high for the state. During the past season Israel exported 9½ million cases of citrus, 1½ million more than in the previous year — and set a new export record.

17. A major industrial enterprise, highly publicized, will be revealed as a failure. This was the giant Cargal Company, manufacturer of corrugated cartons. Whatever the reasons, the concern closed its doors. They were not reopened until 2½ million dollars of fresh capital was pumped in, and new management took over.

18. One or more Arabs would be named to positions of importance, possibly in the diplomatic services overseas. On at least three occasions, Arabs represented Israel overseas this past year: the head of the village of Bak'a el-Gharbiya was an Israeli spokesman at the international mayors' conference in Berlin in June; Kamil Tibi of the Arab

village of Taiyiba represented Israel at the I.L.O. sessions in Geneva; for the first time a 21-year-old Bedouin was among other Arabs in the Israeli delegation to the Youth Festival at Vienna in July.

19. MORE SMAIL groups would be formed in Israel for practice of a more liberal form of Judaism. This has been the case. Without fanfare, more and more Israelis have been banding together in various parts of the country, seeking to develop a form of worship other than strict Orthodoxy. Though some encouragement has been received from abroad, the desire and the initiative are domestic.

20. Attempts to create a united Labor Front of political parties will fail. Desperate efforts in this direction were made almost constantly, and down to the very last moment, but the labor parties found more to disagree on, than common ground between them.

And so my results on the final 10 predictions were 85 per cent accurate — making a total, for all 20 predictions, of 82½ per cent accuracy.

I still maintain that the Israel Pound will be devalued shortly, and that the unofficial ban on

DIGEST OF THE YIDDISH PRESS

Klausenberger Comes to Israel From Concentration Camps, U.S.

By Rabbi SAMUEL SILVER

Israelis want Americans but they hardly counted on the entire retinue of the Klausenberger rebbe, who had gone through concentration camps in Europe, then settled in America, and recently made the trip to Israel to stay.



Silver

When the rebbe arrived, the Israel paper, Davar, sent a reporter to interview him. The reporter had to sit through the rebbe's davening before he could get to him. During devotions the rebbe repeated the statement, "With great love, O Lord, hast Thou loved us," three times.

In his interview, the journalist asked how a person who had endured Nazism could say he was loved by God. Replied the Klausenberger: never before had he

German music on Israel's radio will also be broken soon. The two predictions of mine were merely premature.

At best, however, predicting is a dangerous business. I think I got off mighty lucky this time!

understood how much God loved the Jew until he had suffered as a Jew. For, said the rabbi, verily God chose the Jewish people: he chose him not to be a murderer. In free Israel, continued the rabbi, he appreciated more than ever what a fine thing it is to be a Jew. (A. Mennes, in the Forward).

Convert Recites

Kaddish for Parents

Is a convert to Judaism supposed to say kaddish for a deceased parent? M. Unger, in his Day-Journal column on Jewish lore, cites Orthodox authorities who say yes to this question; others concur by saying that a convert owes his parents kibbud av: filial respect and honor.

Unger reports that Reform authorities agree with their Orthodox colleagues and with regard to the obligation owed by nouveau Jews to their gentile parents. Unger explains to his readers that in Reform temples even women recite the kaddish.

Burmese Studying Israeli Arms

TEL AVIV (P.O.) — Burmese officers and non-commissioned officers are studying the highly-rated Israel arms industry firsthand.

Goldmann Taken to Task Severely For Objecting to Synagogue Aims

• Editor Jewish POST and OPINION

I read with fascinating disgust the recent report in the National Jewish POST and OPINION, by the self-appointed Exilarch of the Western World, Mr. Nahum Goldmann. If the report is correctly written, the esteemed Nahum Goldmann objects vociferously to the fact that Jews are returning to the synagogue and committing the unpardonable sin of centering parts of their lives about the synagogue. This he equates with the Church-goingness of the American Christian and this he finds reprehensible.

WE, WHO ARE rabbis, first of all, need a sense of humor to live, and are always in the field for a good laugh, especially when a Nahum Goldmann or a Judah Shapiro begin to be critical of the rabbinate.

It would be well for them to calm their fears. Despite the return to the synagogue, the Jew has not yet become so religious that his whole life is centered around the synagogue. His attendance at the synagogue, in comparison with the non-Jew, still leaves much to be desired. The American Jew wants the privileges of a religion without the discipline of it.

BUT, Mr. Nahum Goldmann is fearful lest the Jew becomes synagogue centered, instead of organization-centered. May I ask the esteemed Mr. Nahum Goldmann just where his organization would be without the rabbis and the congregations? Where a good deal of the aid that goes

to Israel would come from if there were no constant push and preachments from the pulpits?

Nahum Goldmann and Judah Shapiro, both, feel absolutely no hesitation about accepting positions made possible through the rabbinate and the synagogue but they don't want too much of the rabbis or religion as such.

AFTER 20 YEARS in the rabbinate, I am becoming a little bit fed up with anti-religious organizational Jews. The rabbinate and the synagogue are good for raising funds, for selling bonds, for organizing groups and leading them to the very things for which Goldmann and Shapiro stand. Yet, both the rabbinate itself and the synagogue itself are suspect — always.

It is always a point of curiosity with me, where in Jewish history, religion and Judaism have been separated and yet, still continued to exist.

IF THESE two men are very serious, then I think the American rabbinate, Orthodox, Conservative, and Reform, ought to give these men a year of respite and do nothing on behalf of their organizations, just to help them understand how little or how much they owe to the rabbinate and the synagogue.

When I hear a complaint that it is wrong for the Jew to center his life about the synagogue, then I think we have come to the end of something or other.

Rabbi LEO A. BERGMAN
New Orleans



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Rabbi Goldstein Denies He's Leaving For Israel

NEW YORK (P-O) — Rabbi Israel Goldstein, a former president of the Zionist Organization of America and one of the U. S. top spiritual leaders, said here this week that he might settle in



Goldstein

year from now.

REACHED AT his home here

following his return from the recent sessions of the Zionist General Council in Jerusalem. Rabbi Goldstein denied he ever made any such statement. The Israel press also quoted him as saying that he hoped his move to Israel would be an example to other Zionists.

"I am not denying rumors that I might settle in Israel sometime in the future," he told The POST and OPINION. He added that every Zionist ought to contemplate settling in Israel.

HE DECLINED to elaborate on what he meant by the "near future."

"I am not ready to make an announcement now. Those things

have to be done in the proper way."

Charles H. Silver, president of B'nai Jeshurun congregation, where Rabbi Goldstein has occupied the pulpit for 40 years, said he had heard the rumors of the rabbi's plans, but could not make a statement.

WHEN ASKED if the congregation's board had discussed the matter, Silver replied, "We discussed matters relating to that. If Israel is lucky to have him, we're not happy to lose him. I don't know of a better man than Dr. Goldstein."

Dr. Goldstein's wife, Bert, is a past president of the Pioneer Women.

German Envoy Here Revealed As Former Nazi

By LILLIAN LEVY

Washington Bureau Chief

Herr Wilhelm Grewe, West German Ambassador to the United States, was a former Nazi. The POST and OPINION learned this week.

THE PRESS office of the West German Embassy in Washington did not deny the Ambassador's past affiliations.

An embassy spokesman said, "Obviously the Ambassador could not have been very active in the Nazi party. It is known his first wife, to whom he remained married during the war years, was part Jewish."

THE EMBASSY was unresponsive to several POST and OPINION inquiries as to how long Ambassador Grewe had been a member of the Nazi party.

Robert Borchart, Press Secretary of the German Embassy, finally responded by writing The POST and OPINION on Jan. 8: "As I am leaving tonight for a lecture tour . . . I have to ask you to turn for the kind of in-

formation you seemed interested in, during my absence, to Mr. Roy Blumenthal, the Roy Bernard Co., Inc. . . who handles public relations for my government in this country."

PUBLIC DELATIONS for West Germany in the U. S. are handled by a Jewish firm. A spokesman for the firm called the POST and OPINION Washington Bureau with the information that Herr Grewe was a member of the Lawyers and University Professors group of the Nazi party in

Offhand Remark Gets Israel Valuable Rose Collection

NEW YORK (P-O) — A spur of the moment suggestion by Dr. Nahum Goldmann at a party where both he and Billy Rose were guests led to the million-dollar gift of the famous showman's valuable collection of modern sculpture to Israel.

Nathan Ziprin, editor of the Seven Arts Feature Syndicate, who interviewed Rose, reported that Dr. Goldmann on learning that Rose possessed a prize collection of sculptures asked what he intended doing with it. When Rose didn't reply quickly enough, Goldmann blurted out, "Give it to Israel."

Isamu Noguchi, celebrated Japanese-American sculptor, has been selected to design the Billy Rose sculpture garden at the National Museum of Israel which will house the collection.

Jerusalem Election Results Also Voided

TEL AVIV (P-O) — A second city election in Israel has been ruled invalid, this time the Jerusalem one, and the results have been thrown out by the courts.

Judge Miriam Ben-Porath, in declaring the election void, decided 50 ballots had not been counted.

Last week the municipal election in Rehovot was voided by the courts on evidence of bribery of voters.

1941 and was "cleared" to teach at the University of Gottingen in 1947.

N.Y. Schools To Close For High Holy Days

NEW YORK (P-O) — Isaiah Minkoff, director of the National Community Relations Advisory Council, said here that announcement of the closing of public schools on the Jewish High Holidays was strictly a technical school matter.

The school authorities said schools would not open on the two days of Rosh Hashana and on Yom Kippur because of administrative reasons. They explained that in addition to the Jewish absences, many schools were left without teachers.

Minkoff said that the standing position of the NCRAC and the Synagogue Council of America is that the matter is exclusively an administrative question to be decided by the school authorities in the light of their judgment as to the advantages or disadvantages involved.

Dr. Neumann Escapes Injuries In Accident

LYDDA (P-O) — Dr. Emanuel Neumann, former president of the Zionist Organization of America, escaped serious injury when the station wagon in which he was riding to the airport for his return flight to the U.S. was brushed off the road by an oncoming car. He received treatment at the airport from Dr. Harris Levine, who also had attended sessions of the Zionist General Council in Jerusalem. Dr. Neumann decided to postpone his flight home for a day to rest from his injuries.

DEATHS

Benno Elkan, Noted Sculptor Succumbs In London at 82

LONDON (P-O) — Benno Elkan, noted Jewish sculptor whose huge bronze menorah was presented to Israel in 1956, died here at 82. Already world-famous as a leading German sculptor as Hitler came to power, Elkan emigrated to England in 1934 where he executed busts of Churchill, Weizmann, and Toscanini among others.

Rabbi MORRIS B. TOMASHOFF BROOKLYN (P-O) — Rabbi Morris B. M. Tomashoff, one of the great authorities on Jewish law, died here at 81. He was rabbi of Beth Israel synagogue for 45 years.

SAMUEL RIBNER

UNION, N. H. (P-O) — Samuel Ribner, well-known in Conservative circles where he was direc-

tor of the National Federation of Jewish Men's clubs and of the United Synagogue Youth, died suddenly at his home here of a heart attack. He was 49 years old.

MILTON B. LEVIN

ELIZABETH, N. J. (P-O) — A long illness resulted in the death of Milton B. Levin, president of the Eastern Union County Jewish Council, and a leader in many Jewish affairs. He was 53 years old.

EMANUEL BIRNBAUM

MIAMI BEACH (P-O) — Emanuel Birnbaum, founder and publisher of the Philadelphia Jewish Times, died here at the age of 73.

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